

**RECORDS OF ARCHIVAL MATERIAL HANDOVER**

1. **INFORMATION FOR MATERIAL SUBMITTED BY**
2. For **natural** and **legal persons**:

|  |  |
| --- | --- |
| **Name and surname** |  |
| **Date of Birth** |  |
| **Place of Birth** |  |
| **Personal number** |  |
| **Citizenship/Nationality** |  |
| **Address** |  |
| **Gender** | [ ]  F [ ]  M [ ]  Other. |
| **Profession** |  |
| **Phone number** |  |
| **E-mail address** |  |

1. If you are **legal person**, write also:

|  |  |
| --- | --- |
| **Type of institution** | [ ]  Public [ ] Private [ ] Media [ ] Organization [ ]  Other/Specify: |
| **Name of institution** |  |
| **Position which you have/had in the institution** |  |
| **Address of institution** |  |
| **Phone number of institution/unit** |  |
| **E-mail address of institution/unit** |  |
| **Name of official in charge of institution/unit** |  |
| **Official phone number of official in charge** |  |
| **Official e-mail address of official in charge** |  |

1. **INFORMATION OF MATERIAL HAND OVER**

|  |  |
| --- | --- |
| **Date of material hand over**  |  |
| **Place of material hand over**  |  |
| **Content of material hand over**  |  |
| **Method of material hand over**  |  |
| **Date of material establishment**  |  |
| **Ordinal number of material take over** (to be filled by official in charge). |  |

1. **Statement of the material handover submitting party**

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| **Statement**  |
| ***I declare that the materials handed over to the Institute of Crimes Committed During the War in Kosovo (ICCW) are handed over voluntarily, willingly and I give my full consent for them to be used for the needs of the ICCW as defined by the applicable laws.***Relevant laws: LAW NR. 08/L-177 FOR INSTITUTE OF CRIMES COMMITTED DURING THE WAR IN KOSOVOLAW NR. 06/L-082 FOR PERSONAL DATA PROTECTION **Name and Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

1. **APPROVAL FROM THE INSTITUTE**

|  |  |
| --- | --- |
| **Name and Surname** |  |
| **Position** |  |
| **Date of approval** |  |
| **Signature** |  |